



Student Government Association

December 9, 2016 / 11:00 a.m. / Student Union

Agenda

- I. Welcome Greetings**
- II. Reports of Officers**
 - A. President**
 - B. Vice President**
 - C. Financial Secretary**
 - D. Recording Secretary**
 - E. Board of Governors**
 - F. State Advisory Councils of Students**
- III. Campus Reports**
 - A. Weirton**
 - B. Wheeling**
 - C. New Martinsville**
- IV. Committee Reports**
- V. Club Reports**
 - A. SCARSI**
 - B. Rad Tech**
 - C. PTK**
 - D. Computer Club**
- VI. Unfinished Business**
- VII. New Business**
 - A. Student Memorandum**
- VIII. Announcements**
 - A. Next meeting: January 13, 2017**
- IX. Adjourn**